



MOTHER OF SORROWS CATHOLIC CHURCH

AUGUST 16, 2026 - 20TH SUNDAY IN ORDINARY TIME

OUR MISSION & CORE VALUES

We are a Christ-centered and Holy Spirit-led parish, welcoming and genuine in community, faithful and reverent in worship, and humble stewards who serve with generous hearts.

Christ-Centered & Holy Spirit-Led: We are a community that puts Jesus at the center, seeking and following the Holy Spirit's guidance.

Welcoming & Genuine Community: We are a warm and non-judgmental family where everyone belongs and is embraced.

Faithful & Reverent Worship: We are devoted to celebrating sacred liturgies that offer a profound and respectful encounter with God.

Generous & Humble Servants: We are grateful stewards of God's gifts, serving others and our world with generosity and humility.



20th Sunday IN ORDINARY TIME

"She said, 'Please, Lord, for even the dogs eat the scraps that fall from the table of their masters.' Then Jesus said to her in reply, 'O woman, great is your faith! Let it be done for you as you wish.'" Matthew 15:27-28

Excerpt from the Lectionary for Mass 02001, 1998, 1970 CCD

GLP

MASS SCHEDULE

Saturday Vigil: 5:00 PM

Sunday: 9:30 AM

Holy Days/Holidays: See bulletin schedule.

PARISH OFFICE

Hours: Monday & Wednesday 10 AM - 2 PM

Parish Office: 330-657-2631

Deacon Will Yoho: 330-620-0992

6034 S. Locust Street, Peninsula, OH 44264

Email: mospeninsula@gmail.com

Website: www.motherofsorrowspeninsula.org

PARISH STAFF

Presbyteral Moderator: Reverend Michael P. McCandless

Parish Life Coordinator: Deacon William Yoho

Director of Music: Darlene Bednarz darlenebednarz@gmail.com

Parish Assistant: Diane Griffiths dianeg4mos@gmail.com

Liturgical Minister Scheduling:

motherofsorrowsscheduling@gmail.com

OTHER PARISH INFORMATION

REGISTRATION: If you are new or have not yet registered, please register in person or call during office hours. If you are moving, please notify the Parish Office as soon as possible.

ARTICLES FOR THE PARISH BULLETIN: Items should be emailed to dianeg4mos@gmail.com by 4:00 PM on the Friday which is nine days prior to the desired publication date.

CARD MINISTRY REQUESTS: To request a greeting card from the parish for significant life events, please email

MoScardministry@gmail.com with the recipient's name & address, reason for the card & requestor's contact information.

ST VINCENT DE PAUL SOCIETY (SVDP)

We partner with St. Barnabas Parish in Northfield. If you or someone you know is in need of food, utilities or housing, call 330-467-7959 and at the prompt press "7" to leave a message or email SVDPofSTBARNABAS@gmail.com. Responses to messages are usually made within 48 hours.



SACRAMENTS

INFANT BAPTISM: A custodial parent or legal guardian must contact the parish office to request an Infant Baptism and to make arrangements for attending a baptismal class.

MARRIAGE: Fridays at 5:00 PM, Saturdays until 2:30 PM. Arrangements for date and time must be made six months in advance to allow for the necessary preparation. Contact the Parish Office for detailed information. Email mospeninsula@gmail.com.

WEEKLY VISITATION/COMMUNION: Homebound parishioners are encouraged to receive communion regularly. If you or someone you know is homebound or unable to attend Mass due to illness, surgery, or other circumstances, & you would like to have a Eucharistic Minister bring Holy Communion to the home, please email carolk4mos@gmail.com to set up a convenient time. We will be happy to bring the Holy Eucharist to you on a temporary or regular basis.

**ONLINE
GIVING**

Please consider OSV Online Giving for weekly contributions: You can access the eGiving portal at <https://osvhub.com/motherofsorrowspeninsula/giving/funds>

BUILDING RESTORATION FUND

156%



\$258,054

GOSPEL MEDITATION: AUGUST 16, 2026
TWENTIETH SUNDAY IN ORDINARY TIME
MATTHEW 15:21-28



Does God ignore or act a bit rough with you? Jesus crosses the border into the pagan region of Tyre and Sidon, the territory long outside the covenant. There, a Canaanite woman calls out, **“Have pity on me, Lord, Son of David.”** At first, he is silent. Then he rebuffs her. **“It is not right to take the food of the children and throw it to the dogs.”** But the Church Fathers saw this not as an insult but as an initiation. Christ draws out of her heart a deeper faith.

She presses on. **“Please, Lord, even the dogs eat the scraps that fall from the table of their masters.”** Jesus’ silence and response solidify her humility and trust. She thus becomes a model for prayer for centuries of Christians. St. Augustine said she shows how sinners come to grace by moving from silence to humility to perseverance.

This woman is the Church. She is you and me. She is every soul who dares to cry out from the margins, who endures divine silence until it turns to compassion. until it turns to compassion. When Jesus says, **“O woman, great is your faith,”** it is the joyful cry of God discovering faith where the world least expects it. Even the smallest crumb of Your mercy, Lord, is enough to heal the soul. Do we have the courage to show faith like that?

— Father John Muir ©LPi

MASS INTENTIONS



Saturday - August 22 - 5:00 PM
 Mike Fazoli (Carol & Ed Kamphuis)
Sunday - August 23 - 9:30 AM
 Deceased of Mother of Sorrows

MINISTRY SCHEDULE

Saturday, August 22 - 5:00 PM	Sunday, August 23 - 9:30 AM
Priest: Fr. Burkley	Priest: Fr. Burkley
Lector 1: Maureen	Lector 1: Jan
Lector 2: Carol	Lector 2: Richard
Server: Frank	Server: None
EM: Betty	EM: Deacon Will
Choir EM: Jim L	Choir EM: Diane F
Gifts: Lynda & Ed	Gifts: Charmaine & Eric
Porter/Usher: Bill	Porter/Usher: Joe/Judy



PLEASE PRAY FOR... OUR SICK AND HOMEBOUND

Sue Andrello	Pat Augustyn
Thomas Boehm	Tammy Cozzone
Kathleen Gus	Kelly Jasko
Scott McDonough	Ken Michalik
Kathleen Tomcik Nicotera	Tricia Ptak

OUR DEPARTED THAT THEY FIND PEACE

Deceased of Mother of Sorrows Parish

WEEKLY READINGS

Monday, 8/17: Weekday

Ez 24:15-23/Dt 32:18-19, 20, 21/Mt 19:16-22

Tuesday, 8/18: Weekday

Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab/
Mt 19:23-30

Wednesday, 8/19: St. John Eudes, Priest

Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6/Mt 20:1-16

Thursday, 8/20: St. Bernard, Abbot & Doctor of the Church

Ez 36:23-28/Ps 51:12-13, 14-15, 18-19/Mt 22:1-14

Friday, 8/21: St. Pius X, Pope

Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9/Mt 22:34-40

Saturday, 8/22: Queenship of the Blessed Virgin Mary

Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14/Mt 23:1-12

Sunday, 8/23: 21st Sunday in Ordinary Time

Is 22:19-23/Ps 138:1-2a, 2b-3, 6 and 8/Rom 11:33-36/
Mt 16:13-20





IT'S A BEAUTIFUL DAY IN THIS NEIGHBORHOOD

IF YOU SEE JERRY FISHER, who lives next door to MOS, please thank him for his most generous contribution of time and materials to paint both sides of the fence that divides our two properties!

CALENDAR OF EVENTS



Wednesday, 8/19: Rosary 8:45 AM & Mass 9:00 AM
Wednesday, 8/26: Eucharistic Adoration 6:00 PM
Wednesday, 8/26: Facilities Committee 7:00 PM
Thursday, 8/27: Adoration 7:00 PM
Thursday, 8/27: Vision Committee Meeting
Saturday, 8/29: MoS at Ozanam Center 9:15 AM

Prayer for Conversion in Our Communities

Dear God,

Move in our community:

Bring Your light to the darkness,

Your justice to the oppressed,

Your hope to those in despair,

Your healing to those in pain.

Work in us, Lord, and change our hearts,
making us more loving, more merciful, and more
compassionate. Amen. ©LPI



UNDERSTANDING CATHOLIC PRACTICES: WEDDING BANNS

In the Catholic Church, wedding banns are public announcements of an intended marriage, naming the couple. The purpose is to discover any impediments to a valid Catholic marriage such as previous, unannulled marriage, a vow of celibacy, lack of consent, or prohibited degrees of kinship. By making the marriage public, the Church ensures that anyone who knows of such impediments can speak up before the wedding is celebrated. The practice began in the 12th century and became a formal Church law in 1215. The Council of Trent reaffirmed and clarified the practice. Traditionally, banns were posted three times in the parish church. In 1983, Canon Law removed the obligation for banns. Many parishes still publish banns as a pastoral practice. The banns serve as public safeguard in marriage preparations to prevent invalid unions. While no longer universally mandatory, they remain a meaningful tradition. An example of formal language for banns would be: The Church publishes the banns of marriage between (names). If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it to the parish office. As a parish, we have an upcoming wedding which provides us with the opportunity to adhere to this meaningful tradition.



II: WEDDING BANNS

Natalie Fleming & Cole Lovett

YOUR PARISH OFFERING: AUGUST 1 - 2, 2026

	In Pew	On-line	Total	Weekly Budget	Over/(Under)
Sunday Offering	\$1,251.00	\$358.50	\$1,609.50	\$1,865.00	(\$255.50)
Maintenance Fund	\$20.00	\$51.00	\$71.00	\$140.00	(\$69.00)
Facility Restorations	\$1,162.00	\$5.25	\$1,167.25	\$1,060.00	\$107.25
Other	\$261.00	\$0.00	\$261.00	\$545.00	(\$284.00)
Total	\$2,694.00	\$414.75	\$3,108.75	\$3,610.00	(\$501.25)